When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening

Parcel 045

A.P.N. 150-271-014

DOC # 2002-648875

11/08/2002 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

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## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DORA BARRETT, as Settlor and Trustee of The DORA BARRETT TRUST, dated August 17, 1994, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, ins	pecting, repairing, replacing, relocating, refacilities.	newing and removing said			
Dated <u>/の一 /0 - 0 と</u>	of The DORA B August 17, 1994	Wara Burrill			
State of California	GENERAL ACKNOWLEDGEMENT	optional Section			
County of $NIVERSIDE$ On $10-10-02$ , before (date)	me Audrey D. Jo Huson (name)	CAPACITY CLAIMED BY SIGNER  ( ) Attorney-in-fact ( ) Corporate Officer(s)  Title			
a Notary Public in and for said S  DOCA BARRE  Name  personally known to me -	Title  ( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s) ( ) Other				
AUDREY D. JOHNSON Commission # 1240289 Notary Public - California Riverside County My Comm. Expires Nov 1, 2003	satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.	( ) Partner(s)     ( ) General     ( ) Limited  The party(ies) executing this document is/are representing:			



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## CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated /0/18/02

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

PAR 045 PUE.DOC

APPROVED AS TO FORM CITY ATTORNEYS OFFICE

## EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 4 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the southeasterly corner of said Lot 7;

THENCE North 0°50'22" East, along the easterly line of said Lot 7, a distance of 120 feet to the most southerly corner of that certain parcel of land described in deed to Albury Jackson Bruce, et ux., by document recorded March 23, 1970, as Instrument No. 26687 of Official Records of said Riverside County;

THENCE North 74°50'02" West, along the southerly line of said parcel of land, a distance of 8.25 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North 74°50'02" West, continuing along said southerly line, a distance of 3.09 feet to the beginning of a non-tangent curve concaving easterly, having a radius of 1036.00 feet and to which the radius bears South 88°51'14" East;

THENCE southerly to the left along said curve through a central angle of 0°15'48" an arc length of 4.76 feet;

THENCE South 89°07'02" East, a distance of 3.00 feet to a point in a non-tangent curve concaving easterly, having a radius of 1033.00 feet and being concentric with the previously described curve; the radial line to said point bears North 89°07'02" West;

THENCE northerly to the right along said last mentioned curve through a central angle of 0°13'19" an arc length of 4.00 feet to the POINT OF BEGINNING.

Area – 13 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

to

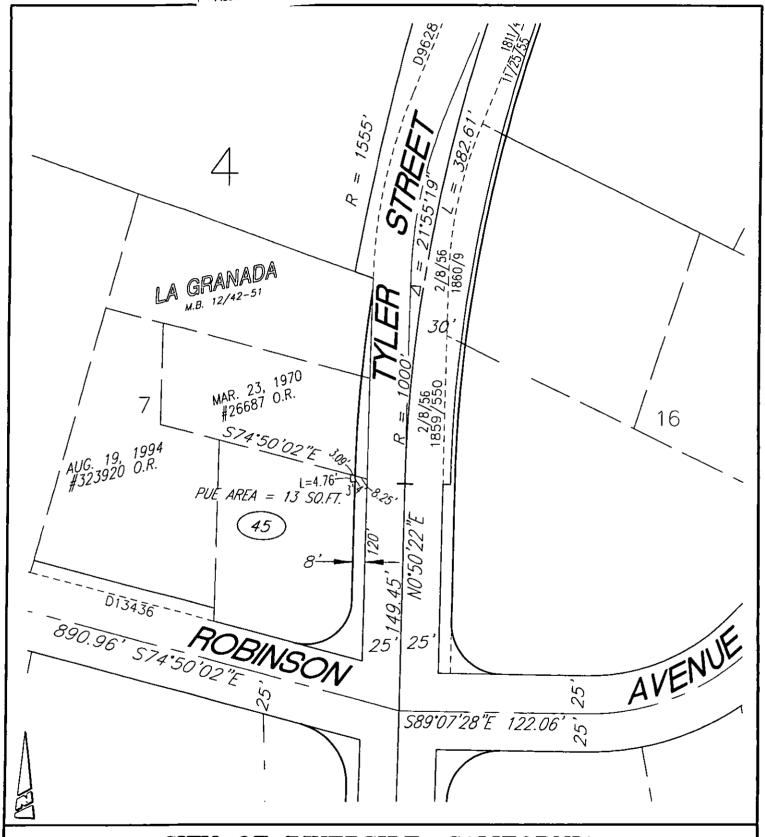
Exp. 9/30/03 \*

L.S. #5655 T



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## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/23/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA